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## **BIB DATA SHEET**

## CONFIRMATION NO. 2363

| SERIAL NUMBER   |   | FILING or 371(c) |  |                     | CLASS | GROUP ART UNIT                        |            | ATTORNEY DOCKET |                       |            |  |
|---|---|------------------|--|---------------------|-------|---------------------------------------|------------|-----------------|-----------------------|------------|--|
| 10/806,68   |   |                  |  |                     | 396   | 396                                   |            | 2622            |                       | CFA00061US |  |
| RULE  |   | <u> </u>         |  |                     |       |                                       |            |                 |                       |            |  |
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| ** CONTINUING DATA **********************************   |   |                  |  |                     |       |                                       |            |                 |                       |            |  |
| ** FOREIGN APPLICATIONS ************************************  |   |                  |  |                     |       |                                       |            |                 |                       |            |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/07/2004  |   |                  |  |                     |       |                                       |            |                 |                       |            |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /JUSTIN P MISLEH/              |   |                  |  | STATE OR<br>COUNTRY |       | HEETS                                 | CLAIMS     |                 | INDEPENDENT<br>CLAIMS |            |  |
| Acknowledged Examiner's Signature Initials  |   |                  |  | JAPAN               |       | 13                                    | 19         |                 | 4                     |            |  |
| ADDRESS   |   |                  |  |                     |       |                                       |            |                 |                       |            |  |
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| TITLE   |   |                  |  |                     |       |                                       |            |                 |                       |            |  |
| Relay unit  |   |                  |  |                     |       |                                       |            |                 |                       |            |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                  |  |                     |       |                                       | ☐ All Fees |                 |                       |            |  |
|   |   |                  |  |                     |       | ☐ 1.16 Fees (Filing)                  |            |                 |                       |            |  |
|   |   |                  |  |                     |       | ☐ 1.17 Fees (Processing Ext. of time) |            |                 |                       |            |  |
|   |   |                  |  |                     |       | ☐ 1.18 Fees (Issue)                   |            |                 |                       |            |  |
|   |   |                  |  |                     |       | ☐ Other                               |            |                 |                       |            |  |
|   |   |                  |  |                     |       |                                       | ☐ Credit   |                 |                       |            |  |